



**City of Merriam, Kansas  
Community Development Department**

**Platting Application**

| APPLICATION FOR SUBDIVISION (check one)   |  |                                     |  |
|---|--|-------------------------------------|--|
| PRELIMINARY PLAT <input type="checkbox"/>   |  | FINAL PLAT <input type="checkbox"/> |  |
| APPLICANT INFORMATION   |  |                                     |  |
| Name  |  |                                     |  |
| Street Address  |  |                                     |  |
| City/State/Zip  |  |                                     |  |
| Business Phone  |  | Home Phone                          |  |
| PROPERTY INFORMATION  |  |                                     |  |
| Street Address of Property:   |  |                                     |  |
| Legal Description:  |  |                                     |  |
|   |  |                                     |  |
| (attach a separate sheet if necessary) Include digital version of legal description   |  |                                     |  |
| Present Zoning Classification of the Property:  |  |                                     |  |
| Name of the Subdivision:  |  |                                     |  |
| Number of Lots in the Subdivision:  |  |                                     |  |
| OWNER'S ENGINEER OR LAND SURVEYOR   |  |                                     |  |
| Name  |  |                                     |  |
| Street Address  |  |                                     |  |
| City/State/Zip  |  |                                     |  |
| Business Phone  |  |                                     |  |
| Email Address   |  |                                     |  |
| FEES  |  |                                     |  |
| \$50 plus \$5.00 per lot for 10 lots or less, \$4.00 per lot for 11-50 lots, \$3.00 per lot for 51-150, \$2.00 per lot 150+ (minimum \$55.00) |  |                                     |  |
| Signature of Property Owner _____   |  | Date _____                          |  |
| FOR OFFICE USE ONLY   |  |                                     |  |
| Application Number #:   |  | Fee:                                |  |
| Publication of Notice Date:   |  | Public Hearing Date:                |  |